

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

OCT 19 1962

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

OCT 19 1962

THE UNITED STATES OF AMERICA

The applicant BY, Bruce B. Cannady, Acting Regional Director, Bureau of  
Sport Fisheries & Wildlife  
 of Portland, 8, County of Multnomah

State of Oregon, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Ground Water (Well No. 7)  
Name of stream, lake or other source.
2. The amount of water applied for is four (4) second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for the operation and maintenance of a National Fish  
Irrigation, power, mining, manufacturing, domestic, or other use. Hatchery.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: In NE $\frac{1}{4}$ NE $\frac{1}{4}$  S.6, T.12N., R.20E.,  
M.D.M. (N.81°54'E., 2779' to the North  $\frac{1}{4}$  Corner of S.5, T.12N.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
R.20E., M.D.M.).  
it should be stated.
6. Place of use SE $\frac{1}{4}$ SE $\frac{1}{4}$  S.5, T12N., R20E. M.D.M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well will be 16" diameter, cased,  
approximately 450 feet deep. Pipeline will deliver water from well  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
to point of use.

9. Estimated cost of works...\$20,000.00 (\$996,000 for Complete Hatchery)

10. Estimated time required to construct works About five or six years for the complete hatchery.

11. Remarks This application shall not constitute a waiver or abandonment of any right vested in the United States, from whatever source, to the use of water for the purposes named in this application.

Applicant THE UNITED STATES OF AMERICA  
Pro. 1/23/63 by H.F.Dangberg L.&L.Co.  
" 1/25/63 by D. Mack

By/Bruce B. Cannady, Acting Regional Director  
Bureau of Sport Fisheries and Wildlife  
U.S. Fish and Wildlife Service  
U.S. Department of the Interior

Compared lv/hs

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....

WITNESS MY HAND AND SEAL this.....day

of.....

State Engineer.

WITH RECORDING APPLICANT MAY 12 1967  
County Recorder